



23rd Floor, Dr. SPM Civic Centre, Jawahar Lal Nehru / Minto Road, New Delhi-10002

No. D/DDE/Sci./Edu./HQ/2019/2803

Dated: 28/2/19

The pre-bid meeting with reference to tender No. D-2659/NIT/SDMC/DPE/Pur/HQ/2019 dated 04.02.2019 for Supply, Installation, Operation & Maintenance Of Robotic Dinosaurs At Arya Bhatt Science Museum, Tagore Garden, was held on 08.02.2019 at 12:00 Noon. In this meeting following queries raised out by the bidders and the reply of the same is as under:

S. No.	Queries	SDMC Reply
1.	<p>1.</p> <p>1.1. a) Tyrannosaurs (T-Rex) Movements: All the movement will be provided as per the tender except breathing of stomach because of space required by the diaphragms to create the movement is inadequate.</p> <p>Dimension: Height should be 3.2m, so that the shape of dinosaurs doesn't become disproportionate.</p> <p>1.1.b) Stegosaurus Movements : All the movement will be provided as per the tender except breathing of stomach because of space required by the diaphragms to create the movement is inadequate</p> <p>1.1.c) Triceratops Movements: All the movement will be provided as per the tender except breathing of stomach because of space required by the diaphragms to create the movement is inadequate.</p>	<p>Agreed.</p> <p>Agreed</p> <p>Agreed.</p> <p>Agreed.</p>
2.	<p>2. Ticketing</p> <p>Need to know about the availability of manpower for ticketing to be provided by whose end?</p>	<p>2.3 Is hereby intimated as Ticketing/Billing software/Staff, if required will be provided by the bidder, which will be connected with the server of SDMC.</p>
3.	<p>6 Eligibility Criteria -e-1,2,3</p> <p>Can Similar type of work evolve other than activities than dinosaurs</p>	<p>As per NIT</p>
4.	<p>6(a) Registration of firm to be provided of Pvt. Ltd/Proprietor or something else.</p>	<p>As per NIT</p>
5.	<p>If there could be a consortium in this tender?</p>	<p>If there is a Joint Venture/Consortium/Partnership an MOU is to be attached with technical bid and the bid shall be signed by a duly authorized representative of each member of participant thereof.</p>

These clarification/amendments/corrections are automatically part of the tender document.

28/2/19
 Deputy Director Education (Science)

Copy to:

1. Addl. Commissioner (Edu.)
2. Director (Edu.)
3. Director (IT), with request to upload the same on website for kind information of all interested bidders.